

*For the Boston Recorder*

He eats the labor of others—that is every thing else he is fit to do. He is fit to be forthwith drilled and blown up," he says, "but this method, considering the impracticable as it is dangerous, will have them hammered and broken down and worn away gradually, and then the opinions divide the country. Some are in favor of working where the workers are waiting for the right opportunity, and others are in favor of the doubtful, they take sides, and the right side is the one that is least likely to begin to bruise and beat down the workers. We say that such conduct is foolish and unwise. So is ours, if we leave the world to the strength in such contests. The world is not a playground for the strong—China with her millions of people. Duty there is plain. Let us join in the duty of the world, and leave self-conviction for the joint duty, at least, about subjects, which, the more we know, the more we know.

your mind; that you speak with great confidence of the doubts, uncertainty, anxiety, which must necessarily attend all those who rest their faith upon the Holy Scriptures interpreted by private judgment. It is therefore unnecessary to assure you that we who you seem to know, are suffering this constant anxiety, have the strongest inducements to come every argument which is likely to prove the existence of some infallible judge, that set our opinions right and our consciences rest. For one, I can say, without hesitation, that, if such a judge can be shown me, I hail his appearance with joy, and receive

both deceives and is deceived." ("Judicium Dei veritatis, quae non fallit nec fallitur, semper innuitur. Judicium autem ecclesiae non quum opinionem acquiritur, quam et fallere se contigit, et falli.") I believe, then, that gates of hell will never prevail against church, and that Christ will be with his people to the end of the world, and that the Spirit of the apostles issue all truth; but at the same time that no living, earthly judge was ever set up in the church, to whom she might always repair for the solution of her doubts, and whose deci-

such school; but I would give him a Mos-  
Greek New Testament, Genesis and Ex-  
which he could understand; and in which  
would learn the will of God, as well as the  
cepts of our Lord and Saviour. He was  
tremely pleased and thankful at this, and  
away in much better spirits. This present  
of the East; and the trip he was com-  
his ignorance of the word of God he could  
he refrain from tears.—*Monthly Estimates of*  
*British and Foreign Bible Society.*

**ARMENIAN EVANGELISTS.**

I am happy to say, that the seed that has  
sown in this Capital commences, on a  
ground, to sprout. I learnt since they are

house of God, must be taught to frequent it to love it as a place dearer to their souls any other to which they ever resort. This

certainly, that if a thing made be a nuisance, maker partakes of that article—that if a community were blessed by the drunkard's inclination,

BEYROOT, Aug. 30, 1935.

DEAR SIR:—I have observed, both in our conversation together *etiam* months since, and in your late communication, that you speak with great confidence of the doubts, uncertainty, and anxiety, which must necessarily attend all those who rest their faith upon the Holy Scriptures interpreted by private judgment. It is therefore unnecessary to assure you that we who, as you seem to know, are suffering this constant anxiety, have the strongest inducements to prove every argument which is likely to promote the existence of some infallible judge, that can set our opinions right and our consciences rest. For one, I can say, without hesitation, that, if such a judge can be shown me, I will hail his appearance with joy, and receive his

I forgot to mention to you an interesting

scene which took place at Smyrna, at the Examination of the children of the Greek School. After the children had gone through their examination extremely well, in Reading, Writing, Arithmetic, Geography, &c. they came to that of the Scriptures; and I was really surprised to find them so well versed in them. They not only readily answered a great number of questions from the New Testament, but also from the beginning of the Bible, which the Society of Friends had been desirous they should be doing. When all was over, and a fine display of needle-work was handed round, I observed one of the spectators, a Greek Priest, looking very thoughtful; and I could not help asking him his opinion of the examination. He said he was not only extremely gratified at it, but greatly astonished at the progress of the children. 'But,' continued he, 'I am quite ashamed of myself, to see that such young girls should know so much of the Holy Scriptures; whilst I am ignorant of them, who am a teacher of the Gospel.' I said, "How is this?" He answered: "I only learnt to read a little, and became a priest; and although I read at church the prayers and portions of the Bible, they are in Ancient Greek, and I cannot understand them. I learnt much of the word of God during this short Examination, but not so much as I should; and I, who have grey hairs upon my head, and have been receiving lessons from children. How I should like to sit down with these children, and learn the Scriptures!—but I am ashamed. If there was an adult school, I would gladly remain at Smyrna, and give my all to learn what I have heard this day from these little girls." I told him, that I was sorry for him: that there was no such school; and I would give him a Modern Greek and New Testament Grammar, which he could understand; and in which he would learn the will of God, as well as the precepts of our Lord and Saviour. He was extremely pleased and thankful at this, and went away in much better spirits. This priest was from Enai; and all the time he was confessing his ignorance of the word of God he could hardly refrain from tears.—*Monthly Estimates of the British and Foreign Bible Society.*

**ARMENIAN EVANGELISTS.**

I am happy to say, that the seed that has been sown in this Capital commences, on some ground, to sprout. I learnt since my arrival,

and to hold 1000 persons; for endowing them with 80*l.* a year, and assigning a parish of about

5000 persons to each. The whole expense will be about \$355,000. Nearly one-fifth of the sum was immediately raised by the contributions of the churches of the country. The paper which contains the notice of the plan, the following just remarks are made, which are as applicable in this country as in Scotland.

"And surely it will not be alleged, as an extension of our neglect to build the requisite number of churches, that the disposition of the people to contribute to the paper which we have so liberally as to secure their being filled, when our neglect has produced the very indispotion on which we attempt to found our plea of exemption from the duty of providing more churches. It is not less our duty to overcome their indispotion, than to make an adequate provision for their religious attendance. The plea, therefore, which we are to be asked by argument, not fortified by sophistry, and which no professing Christian will attempt to contravene, that all the people ought to be in attendance at church; but if all the people ought to be in attendance at church, then it as necessarily follows, that there ought to be church accommodation for all."

nineteen pastors who are members, seventeen were present. The County Home Missionary

Society held its anniversary during the session, and was a meeting of unusual interest. From the Treasurer's report we learned that about a thousand dollars were contributed to this object in the county during the past year. This was more than double the amount of the previous year.

The home missionary spirit has thus far been identically been much increased in the churches. The Rev. Mr. Storrs's agency among them during the past few weeks has eminently promoted this.

The Association also received the report of a board appointed to superintend the collection of money for the foreign operations of the American Tract Society. A vote had been passed at the June session, that the pastors would endeavor to secure the amount of one thousand dollars at least toward this object. This sum has been raised and paid over to the Treasury of the American Tract Society. This object was well accomplished, and the report of the board is entering into it with promptness and liberality. Thus the home and foreign missionary spirit may go hand in hand. The contribution of \$1000 to each of these objects within a few weeks by the Berkshire churches, shows, that while they would have the gospel published in "Jerusalem and in the region round about," they have it also sent far hence among the Gentiles—that while their kindred according to the flesh are furnished with the word of life, it should go forth also to those who dwell in the "region and shadow of death."

The cause of Temperance has been constantly gaining ground in the county. An ordinance passed in 1845, prohibiting the sale of liquors to be carried on still this hateful traffic, but it has grown less fervently of late; under the pointed rebuke of public disapprobation. From some towns, "men mighty to mingle strong drink" have been sent to the county jail as a place of temporary confinement. These are acknowledged to be a nuisance, and it has been said, that a law might be advantageously extended, making the retailers the companions of the tribulation. It had been said, with some logic certainly, that if a thing made a nuisance, the maker partakes of that article—that if community were blessed by the drunkard's inebriations,







**NEW BOOKS;**  
**JUST** received and for sale by PERKINS, MARVIN & CO., 114 Washington street.  
**MEMOIRS of the Life and Correspondence of Mrs. L. M. Nash Moore,** by William Roberts, Esq. Author of "The traitor of a Christian Gentleman." In two vols. 12mo. with a Portrait.  
**BARNES on Acts.** Notes Explanatory and Practical on the Acts of the Apostles. Designed for Bible Classes and Sunday Schools.  
**Mathew on the Types.** The Gospel of the Old Testament and the Types and Figures by which it was exhibited under the legal Dispensation. Re-written from the original work of Samuel Mathew. By C. C. Fry, Author of "The Listener." "Christ our Example, our Pattern, our Example."

**RELIGIOUS SOUVENIR FOR 1853. W. M. PIERCE.**  
No. 9, Cornhill, will receive in a few days, a new and valuable Annual, entitled "The Religious Souvenir for 1853." It is edited by T. Hodel, of Philadelphia. The work is bound in cloth, and is embellished with elegant engravings, and is a most valuable and interesting volume. It is published by W. M. Pierce, No. 9, Cornhill, Boston.

*Emblematized*: Frontispiece; Wm. Wolff; Vix Sunday Mourning; Destruction of Sodom; The late Frederick and Ellen; Early Piety; Calumet, or the Indian. — New Year, The Rescue; To — — — ere of the Cemetery; Morn's The Anointing; Self- — — — Sunday Mourning; The Sunday Excursion; The Victimethem; A Winter Sunset; Death of Sampson True Friend; The Destruction of Sodom; To My Sister, an Woman; Peace of God; Death of Sodom; The Evening; The Widow's Lamentation; The Widow's Consolation; The Rain Dear Lilly; Moravian Missions to Greenland; Early Christian Benevolence; The Missionary's Death Bed; The Parted; The Partful; Calumet, or the Indian; Obsequy; Dr. — — —  
— *The trade supplied at the publishers' prices.*

**T**HE POPULAR READER, or Complete School-tended as a Reading book for the higher academies and other schools in the United States—author of "The Franklin Primer," "The Improved Reader," &c., &c.—the "General Class Book." Just published by  
**WILLIAM PIERCE,** 9 Cornhill.

**MEMOIRS OF THE LIFE AND CORRESPONDENCE OF MRS. HANNAH MORE;** by William Roberts, Esq., author of "Portraits of a Christian Gentleman," in 2 volumes. Just received and for sale at  
**PIERCE,** 9 Cornhill.

**HANNAH MORE'S MEMOIRS.** Memoirs of her Life and Correspondence of Mrs. Hannah More, by Elizabeth Follen. Just received and for sale at  
**PIERCE,** 9 Cornhill.

**THE PERSONAL HISTORY OF**  
**GUENTHER, JUST PUBLISHED FOR SALE BY**  
**BREWSTER, 47 Washington street.** N

**NEW EDITION OF THE POLYGLOTT BIBLE.**  
A New English Version of the Polyglott Bible; Com-  
paring the Old and New Testaments, with the Marginal He-  
brew, Syriac, and Arabic Texts, with elegant engravings.  
Also—The Polyglott Testaments, with elegant engravings.  
For Sale by J. DOWD, 143 W. 10th  
street. N

**AN EXPERIENCED TEACHER**  
A GRADUATE of Amherst College is wishing  
to accept of a permanent charge of an Academy or High  
School, or to enter on his duties in the following  
places:—

Reference may be made to the President of Andover, — the Faculty of Andover Theological Seminary, — Rev. S. R. Hall, Teacher's Seminary, Andover. Application may be made, by mail, to A. Y. Z. of the Theological Seminary.

Andover, Mass. Nov. 7, 1854. Sw.

**JOHN P. HAVEN,**  
No. 148 Nassau street, New-York.

HAS just published, **TIE MOTHER'S NURSING**, by Thomas Hastings, Author of "A Treatise on Musical Taste, &c." The object of this work is to give mothers the means of securing to their children the best of all education. When the Saviour was on earth, young children came to him, and he blessed them. He said, "Suffer the babes and sucklings to come to me, for of such is the Kingdom of Heaven." Let us strive to be such as these babes and sucklings. Yet they must first be instructed.

and this work should be commenced by mothers.  
Many of the poems are from the pen of Jane Taylor.  
Prof. James Alexander, Mrs. Seymour and Mrs. L.  
Mason.  
N. B. This book may be had of the *Requiescent*  
ally.  
J. P. H. has in press, and will shortly publish  
"Mrs. H. M. Book," compiled from various auto-  
private manuscripts for the use of Maternal Insti-  
and for special occasions of social and private work.  
Thomas Hastings.  
Contents: 1. Family Devotions. 2. Seasons.  
3. Recovery from Sickness. 4. Births. 5. Deaths.  
6. Children. 7. Instruction. 8. Material Blessings.  
9. Piety. 10. Sickness. 10. Deaths. 11. Hymn-  
ulation. 12. Miscellaneous. 13. Doxology. 2w.

**NEW ENGLAND SPECTATOR**  
Published by D. K. HITCHCOCK, No. 5, Cornhill.  
By WILLIAM S. PORTER, Editor.  
**THE** New England Spectator is devoted to the cause of evangelical religion—assigned to it, and enforce the duties of piety—to disseminate information on all religious topics, and adapted to the wants of the community.  
Numerous letters of encouragement have been from Orthodox ministers, and also votes of Sabbath schools, and churches, and private individuals, on the subject of a new religious paper, one of our most able clergymen remarks, "The very fact that so many papers are circulated in this community, for the purpose of increasing the knowledge of the Christian religion," as a layman observes, "The Spectator is of a most

Among the numerous notices of the Spectator the following:

*From the Connecticut Journal.*

"We have received the first No. of the 'New Spectator' published in Boston, under the editorship of Mr. Wm. Porter. It is intended to be a religious newspaper, devoted to the communication of doctrine and principles as well to excite and direct mission activity. The Editor will have the pleasure of doing so to a sound scholar, with a mind replete with and carefully statistical information, of cool judgment, settled piety."

*From the Boston Mercantile Journal.*

"The Spectator is a large sheet, neatly printed

Dr. A. A. Phelps, of New York, writes to the editor of the *Freeman*, expressing his regret that he cannot contribute more to the paper, and wishing to know if the paper is still in need of contributions. He also writes to the editor of the *Freeman*, expressing his regret that he cannot contribute more to the paper, and wishing to know if the paper is still in need of contributions.

"New England Spectator.—We saw the number of a religious family newspaper, published in New England. We saw the Spectator's appearance is respectable; and its design is to be a repository of the most useful and interesting articles of men as Christians and as citizens.—We succeeded in the recent accomplishment of his plan as a newspaper for each week. It is published by the Essex North Register.

"New England Spectator.—From the specimen we should judge that it will contain a high character of the most useful and interesting articles of views, and of spirit, energy and piety."

From the Norfolk Advertiser.

"New England Spectator.—The present number we per-

with spirited original matter; and should those religious public are fit to subscribe for it, we do not think it probable that they will give their subscription to any other paper. The Editor has been very favorably noticed in other publications. A long list of recommendations is adduced, but it is intended to have the paper itself, and depend on its own intrinsic merits and address to the wants of the Canadian community.

**TERMS.**—Two dollars and fifty cents in advance at the end of the year. Five copies for (in advance.) Individuals who will obtain ten and become responsible for the same, shall be the eleventh copy gratis.

**EDITOR.** The next number of the New England Spectator published about the 15th of November, and continued weekly.

**YOUTH'S COMPANION,**  
Published Weekly, at the Office of the BOSTON  
and by WILLIAM HYDE, Portland, Me.—Price  
a year—Five Cents for Five Dollars.  
**C**ONTENTS OF THIS WEEK'S NO.—Chur-  
ching the Unbelievers (with a Picture).  
Rabbit. The Unhappy Prince. Who will take  
a Dialogue on Self-Defence. Letter from En-  
gine Flower. "Sir, I wish to join the Church-  
side. Incidents in Mississippi Valley. A Le-  
See. Origin of Wares. Doing nothing. Le-  
Advice to a Young Man. A Resolute for not Pe-  
Habbath. Story of a Cat and her Kitten.

**ELIAB STONE BREWER**, No. 414 Washington St., has received a large quantity of common Broadheads, purchased at the auction sale by Messrs. Stone, Brewer & Boston, which will sell by the piece or once as low as they can be purchased from the manufacturer by the barrel among them are the shades of colors, and qualities, viz.

	Superfine, Fine and Common Black Broad-
do do do	Green do
do do do	Russell Brown do
do do do	Spartan Red do
do do do	Invaluable Green do
do do do	Drake Neck do

seasons—On  
 covers—On  
 Believers—  
 it to us—On  
 is precious;  
 Nov. 7.

Also—Ladies' Cloths for Halits, &c.  
 60 ps Cassimeres, of colors and qualities  
 Children's wear.  
 / Also—25 ps striped, blue, mixed &c. Gaiters



